

**SARAS 6.0**

School Affiliation Re-Engineered Automation System

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RANSONS PUBLIC SCHOOL MALGUNI (THURAL)
2	AFFILIATION NO.(IF APPLICABLE)	630238
3	SCHOOL CODE (IF APPLICABLE)	43228
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE MALGUNI P.O. THURAL, KANGRA, HIMACHAL PRADESH - 176107
5	PRINCIPAL NAME	SWAROOP CHAND
6	PRINCIPAL QUALIFICATION	MSC B ED
7	SCHOOL EMAIL ID	ransonsschool786@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01894276334

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ransonsinstitution.com/pdf/Affiliation_Certificate.pdf">https://ransonsinstitution.com/pdf/Affiliation_Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ransonsinstitution.com/pdf/Registration%20Certificate.pdf">https://ransonsinstitution.com/pdf/Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ransonsinstitution.com/images/NOC%20CERTIFICATE.pdf">https://ransonsinstitution.com/images/NOC%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ransonsinstitution.com/pdf/Recognition%20Certificate.pdf">https://ransonsinstitution.com/pdf/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ransonsinstitution.com/pdf/Building%20Safety%20Certificate.pdf">https://www.ransonsinstitution.com/pdf/Building%20Safety%20Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ransonsinstitution.com/pdf/Fire%20Safety%20Certifi">https://ransonsinstitution.com/pdf/Fire%20Safety%20Certifi</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ransonsinstitution.com/pdf/DEO%20Certificate.pdf">https://ransonsinstitution.com/pdf/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ransonsinstitution.com/pdf/Drinking%20water%20">https://www.ransonsinstitution.com/pdf/Drinking%20water%</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ransonsinstitution.com/pdf/Fee%20Structure.pdf">https://ransonsinstitution.com/pdf/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ransonsinstitution.com/pdf/Annual%20Academic%20Calendar.pdf">https://ransonsinstitution.com/pdf/Annual%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ransonsinstitution.com/pdf/smc.pdf">https://ransonsinstitution.com/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ransonsinstitution.com/pdf/pta.pdf">https://ransonsinstitution.com/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ransonsinstitution.com/pdf/Board%20Results.pdf">https://ransonsinstitution.com/pdf/Board%20Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SWAROOP CHAND
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	8
	PRT	5
3	TEACHERS SECTION RATIO	1:5.5
4	DETAILS OF SPECIAL EDUCATOR	ABHAY GUPTA

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER MUSKAN JARYAL

## RESULT CLASS X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	12	12	100	

## RESULT CLASS XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E SCHOOL INFRASTRUCTURE


SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4130
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 1260
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JRe0hKafzH4">https://youtu.be/JRe0hKafzH4</a>

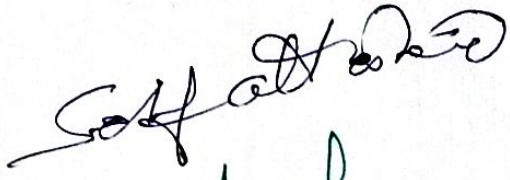
## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SWAROOP CHAND	PRINCIPAL	M.Sc.
2	VIPAN KUMAR	TGT	B.A.
3	BINTA DEVI	TGT	B.A.
4	SARITA	NTT	B.A.
5	ABHAY GUPTA	OTHER	B.A.
6	SARITA KUMARI	OTHER	B.A.
7	DISHA DEVI	OTHER	10TH
8	SUNNY	OTHER	B.T.I

9	MUSKAN JARYAL	WELLNEES TEACHER	SENIOR SECONDARY
10	NISHU DEVI	TGT	M.A.
11	DIVYA	PRT	BA
12	AMIT SOOD	TGT	BA
13	ANIDHI	PRT	BA
14	REKHA	TGT	BCA
15	JOGINDER SINGH	PTI	10TH
16	TANUJA DHIMAN	TGT	BA
17	MADHU BALA	PRT	12th
18	RITIKA SHARMA	TGT	MSC
19	RANJNA KUMARI	NTT	BA
20	PRIYA	PRT	12th
21	VANDNA KUMARI	PRT	BA
22	PRIYA RANA	TGT	MA

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 Manager  
 Ransons Public School  
 Malghuni Thural  
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